

AO 120 (Rev. 08/10)

| | |
|---|---|
| TO: Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 | REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK |
|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Central District California on the following

☐ Trademarks or ☒ Patents. (☐ the patent action involves 35 U.S.C. § 292.)

| | | |
|---|-----------------------------|---|
| DOCKET NO. 2:23-cv-03478-GW | DATE FILED 5/8/2023 | U.S. DISTRICT COURT Central District California |
| PLAINTIFF Polaris PowerLED Technologies, LLC | | DEFENDANT VIZIO, INC., HON HAI PRECISION INDUSTRY CO., LTD. D/B/A FOXCONN TECHNOLOGY GROUP, COMPETITION TEAM TECHNOLOGY USA INC., et al. |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
| 1 7,843,148 | 11/30/2010 | Polaris PowerLED Technologies, LLC |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| | | |
|-------------------------|---|-------------------------------|
| DATE INCLUDED | INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading | |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

In the above—entitled case, the following decision has been rendered or judgement issued:

| |
|--|
| DECISION/JUDGEMENT MINUTES OF TELEPHONIC CONFERENCE held before Judge George H Wu. Court and counsel confer. In light of counsel for Plaintiff's representation that Polaris PowerLED Tech does not want to litigate this matter any further, and for reasons stated on the record, the Court hereby dismisses this action without prejudice. Each side is to bear their own fees and costs. |
|--|

| | | |
|-------------------------|--------------------------------|-------------------|
| CLERK Brian D. Karth | (BY) DEPUTY CLERK A. Bandek | DATE 7/31/2025 |
|-------------------------|--------------------------------|-------------------|

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy